



At The Capitol

On February 5th, 2020

APPLICATION FORM

Program Name: _____

Program Address:

CITY/State/Zip:

Contact Person: _____

Email Address: _____

Phone: _____

Description of project:





At The Capitol

On February 5th, 2020

Number of Adults Attending: _____

Number of Student Ambassadors: _____

_____ I am unable to attend but would like to send a poster or project to display.

Return form by January 13, 2020 to:

Dawn Marie Johnson
400 West Sherman Ave, Summit SD 57266
Or email this completed form to:
dawn.m.johnson@k12.sd.us

Mark Kline, The Club for Boys
320 N 4th Street, Rapid City, SD 57701
Or email this completed form to:
markk@theclubforboys.org

