

Request for Proposals

2008 SoDakSACA Conference
October 3-4, 2008
Events Center & Ramkota Hotel
Watertown, South Dakota



"Building the Bridge Together"

Name: _____

Address: _____

Agency and Title: _____

City, State and Zip: _____

Email Address: _____ Phone number(s): _____

Presenter Background - Include a BRIEF biography and professional resume related to school-age care. (Describe your specific local, regional and/or national experience as a speaker or presenter.)

Workshop Title (*seven words or less*) _____

Short Description for Conference Brochure - *25 words or less*

Please indicate which of the following SD Pathways to Professional Development training area best describes the primary focus of your presentation:

- Child Growth and Development (brain development, social & emotional, etc.)
- Child Abuse and Neglect
- Guidance of Children
- Observing Children (documentation, screening and assessment etc.)
- Identifying & Preventing Communicable Diseases
- Program Safety (health, transportation & safety)
- Program Management & Regulation (administration, accreditation, community partnerships, etc.)
- Interpersonal Communication & Relationships
- Cultural Diversity
- Learning Environments
- Age-Appropriate Planning (curriculum, literacy, creativity, mathematics, etc.)
- Professionalism (advocacy, ethics, networking, leadership, stress management, etc.)
- Partnerships with Parents (family support, parent involvement, fatherhood)
- Inclusion of all children (children with special needs)

Participant Outcomes -What can attendees expect to learn during this session?

Long Presentation Description – *Please attach one page or less.* Describe the content and format of your presentation; being sure to identify how your presentation will assist participants to develop, support, or promote quality in after-school care. Include in your description whether your presentation is more appropriate for beginning or intermediate/veteran programs or staff.

Target Audience – *Please identify which audience your presentation would be most appropriate for*

- Program Directors Site Staff
(elementary) Site Staff
(middle school) General

Limited Audience? If the number of participants needs to be limited, please indicate in the box below the maximum number of participants for this session.

Are you willing to repeat your presentation? Yes No

Special Room Set-up Requirements - If specific set up is required, please specify.

- Theatre Style Tables & Chairs Chairs around perimeter of room

Free registration will be available to one presenter per breakout session.

Meal costs are not included with the free registration. You will be asked to complete a Presenter Registration Form if your proposal is accepted. You may choose to pay for your meals at that time.

*AV equipment is the sole responsibility of the presenter.

*Presenters must provide their own handouts. Notification of the approximate number of conference participants will be shared with each presenter by September 30th.

Proposals are due June 30th, 2008. Please send an electronic copy to gapost@brookings.net. If emailing is not possible, please send two copies of the proposal and your presentation information to:

Jan Stange
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Brookings, SD 57006
605-692-8066